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PARISH OFFICE
NEW ROAD
IMPINGTON
CAMBRIDGE
CB24 9LU

13th May 2009

To members of the Committee:

You are hereby summoned to attend a meeting of the **ENVIRONMENT COMMITTEE** at the Parish Office, New Road, Impington on **Tuesday 19th MAY 2009** at 7.30 p.m. for the purpose of transacting the following business.

ENVIRONMENT COMMITTEE AGENDA

- 1 APOLOGIES FOR ABSENCE
 - 2 MEMBERS' DECLARATIONS OF INTEREST for items on the agenda
 - 3 ELECTION OF CHAIRMAN FOR 2009 – 2010
 - 4 **TO SIGN AND APPROVE** MINUTES OF MEETING 24 MARCH 2009 – minutes attached **For decision**
 - 5 MATTERS ARISING FROM PREVIOUS MINUTES (for information only) To note
Grass Cutting Missed areas reported
Community Chest grant £1,000 currently held by IPC, ringfenced for this purpose
Coppice ownership. Land Registry reports obtained by Cllr Payne
Anglian Water, The Copse acknowledgement received, site meeting due 15 May
Probation Team applying as Trust. Presentation 19 May Hemingford Grey
Gatekeepers Hut consultation with Planning Committee held
Tyre disposal up-date; Litter Bin at New Road up-date; Recycling issues up-date
 - 6 SOUTH CAMBS DISTRICT COUNCIL Issues including Duty of Care notice for Trade Waste bin; Conservation Area Review details
CAMBS COUNTY COUNCIL Issues including meeting between Cllr Nudds and Matt Pickering 3 April
 - 7 TREE WARDEN'S REPORT
 - 8 CHAIRMAN'S REPORT
 - 9 PLAYGROUND INSPECTOR'S REPORT including ROSPA Annual Safety Report received
 - 10 HICCA – SUSTAINABILITY **PLANS and PROPOSALS** – *paper to be provided by Mr Doyle* **For decision**
 - 11 PLANS FOR THE FUTURE – To consider Committee direction
 - 12 OTHER REPORTS and CORRESPONDENCE RECEIVED
 - 13 BURIAL GROUND –
Meeting held between Cllr Nudds and Groundsman 3 April; resulting orders made for work;
End of year figures; **Tree works quote**; Health & Safety visit 14 May 2009; date for summer walkabout – suggest 6.30 p.m. Monday 22 June (prior to Rec Ground Half Yearly) or 6.30 p.m. Tuesday 28 July (prior to next Environment Committee) **For decision**
 - 14 DATE AND PLACE OF NEXT SCHEDULED MEETING: **28 JULY 2009**
- A J YOUNG - CLERK/PROPER OFFICER 13.05.09