

Clerk:
Mrs A J Young
Telephone/Fax:
01223 235906
E mail: clerk@hisimp.net



PARISH OFFICE
NEW ROAD
IMPINGTON
CAMBRIDGE
CB24 9LU

30th October 2008

To members of the Committee:

You are hereby summoned to attend a meeting of the **ORCHARD PARK PLANNING COMMITTEE** at the Parish Office, New Road, Impington, on **Tuesday 4th NOVEMBER 2008** due to commence at 7.30 p.m. for the purpose of transacting the following business.

Please note there will be no ordinary PLANNING MEETING until 25th November. Any application received requiring response will be taken to Full Council 17 November

ORCHARD PARK PLANNING AGENDA

- 1 MEMBERS' DECLARATIONS OF INTEREST for items on the agenda
- 2 TO SIGN AND APPROVE MINUTES OF MEETING 21 OCTOBER 2008 **For decision**
- 3 MATTERS ARISING FROM PREVIOUS MINUTES (for information only) Community Council up-date/clarity on responsibilities of Interim Clerk; SCDC Bin Emptying schedule altered, invoice received £161 + VAT; Slide at Topper Street Parts due 7 November
- 4 NEW PLANNING APPLICATIONS RECEIVED FROM SCDC:
None
- 5 REFUSALS AND ACCEPTANCES FOR ARBURY PARK NOTIFIED BY SCDC
- 6 PROPOSAL TO FORM "ORCHARD PARK INTERIM COMMUNITY COUNCIL" – up-date on discussions, final proposals to Full Council 17 November 2008
- 7 REPORTS AND CORRESPONDENCE – ARBURY PARK
 - a) Legal Issues – i) Confirmation of approval of current version of initial area of Transfer for POS 4, only area shown edged red with rights of way pending transfer **For decision**

ii) Confirmation of scope of work to be carried out to area hatched red (POS 4) prior to its transfer **For decision**

iii) Comments on letter dated 8 September from Unex Group, regarding POS 5 **For decision**
 - b) Other POS5 Issues
 - c) Agreement to spend up to £100 per month on contribution to Orchard Park School for office use from 7 November, from precept funds **For decision**
 - d) Other correspondence/reports including various Groups, Committees and meeting up-dates
- 8 DATE AND PLACE OF NEXT MEETING: Tuesday 25th November **unless new Interim "Committee" formed (as agenda 6)**

A J YOUNG - CLERK/PROPER OFFICER 30.10.08