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PARISH OFFICE
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29th November 2007

To members of the Committee:

You are hereby summoned to attend a meeting of the **ARBURY PARK PLANNING COMMITTEE** at the Parish Office, New Road, Impington, on **Tuesday 4th DECEMBER 2007** at **7.30 p.m.** for the purpose of transacting the following business to be followed immediately by **PLANNING COMMITTEE**

ARBURY PARK PLANNING AGENDA

- 1 ELECTION OF CHAIRMAN FOR THE MEETING
- 2 MEMBERS' DECLARATIONS OF INTEREST for items on the agenda
- 3 TO SIGN AND APPROVE MINUTES OF MEETING 20 NOVEMBER 2007 **For decision**
- 4 MATTERS ARISING FROM PREVIOUS MINUTES (for information only)
Community Development Meetings Report and Steering Committee attendance plans
Hotel application S/2156/06/RM – Appeal had been withdrawn
- 5 NEW PLANNING APPLICATIONS RECEIVED FROM SCDC:
S/2298/03/F Gallagher Estates Ltd and Lands Improvements Holdings plc, Arbury Camp, Strategic Infrastructure Comprising Spine Roads and Footways, cycleways, surface water drainage, foul water drainage and strategic services – AMENDED For Information Only
"Addition of bell mouth adjacent to Parcel E2" **For decision**

S/2101/07/RM Persimmon Homes (East Midlands) Ltd, Land Parcel B1, Arbury Camp – erection of 98 dwellings and associated infrastructure **For decision**
- 6 REFUSALS AND ACCEPTANCES FOR ARBURY PARK NOTIFIED BY SCDC
- 7 ANY OTHER REPORTS AND CORRESPONDENCE – ARBURY PARK
 - a) Report from Cllr Nick Warren: Including: POS 5 signage, ideas for administration and Residents involvement, Naming of Community Centre and other locations on site, draft Arbury Park Residents newsletter
 - b) 2nd meeting with SCDC Chief Executive 27 November – report of actions agreed – draft paper on Arbury Park Precepting and Chairman's recommendations to Full Council for maintenance of facilities and precepting methods
 - c) POS 5 meeting with Gallaghers 13 December and up-date on handover procedure and maintenance issues
 - d) Other correspondence and reports
- 8 DATE AND PLACE OF NEXT MEETING: Next meeting due January 8th 2008. **Please note Planning to form part of Full Council agenda Monday 17 December 2007**

A J YOUNG - CLERK/PROPER OFFICER 29.11.07