

Clerk:
Mrs A J Young
Telephone/Fax:
01223 235906
E mail: clerk@hisimp.net



PARISH OFFICE
NEW ROAD
IMPINGTON
CAMBRIDGE
CB24 9LU

10th October 2007

To members of the Council:

You are hereby summoned to attend a meeting of IMPINGTON PARISH COUNCIL at St Andrew's Church Hall, Burgoynes Road, Impington on **Monday 15th OCTOBER 2007** at 7.30 p.m. for the purpose of transacting the following business.

Members of the public and press are invited to address the Council at its Open Forum under Item 3. Advance notice of questions would be appreciated.

AGENDA

- 1 APOLOGIES FOR ABSENCE
- 2 MEMBERS' DECLARATIONS OF INTEREST for items on the agenda
- 3 OPEN SESSION FOR THE PUBLIC
– standing orders suspended for up to 15 minutes if any public or press present wish to speak
- 4 TO SIGN AND APPROVE MINUTES OF MEETING 17 SEPTEMBER 2007 – minutes **For decision**
attached
- 5 MATTERS ARISING FROM PREVIOUS MINUTES (for information only)
Item 95/97.1 Police Matters Emailed to all as received. Panel meeting due 16 October
Item 97.3 Big Wild Read Letter of thanks from County Council
Item 100.2 Campaign Against Mereham Notices had been erected in village
Item 100.7 Tree Works New Tree Warden appointed and would look at 10 Roselea
Item 100.8 St Georges Court new application now received
Item 105.2 Newsletter up-date
To note
- 6 DEFERRED ITEMS:
Joint Informal meeting 5 September – Working Together
Mobile Warden Report, vacancy on Scheme following resignation of Geoff Waters
To note
- 7 RECREATION GROUND MANAGEMENT COMMITTEE REPORT – Minutes 12
September copied for all. Meetings due 10 October, 14 November
To accept only
- 8 PLANNING COMMITTEE REPORTS
a) COMMITTEE REPORTS – Minutes attached 25 September. Next meeting due 16
October
To accept only
b) ARBURY CAMPS UP-DATE – Minutes attached 25 September. Next meeting due 16
October
To accept only
c) OTHER PLANNING MATTERS
- 9 ENVIRONMENT COMMITTEE REPORT – Minutes attached 3 October
To accept only
- 10 TO RECEIVE CLERK'S REPORT
To accept only

- | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 11 TO RECEIVE CHAIRMAN'S REPORT | To accept only |
| 12 TO RECEIVE DISTRICT COUNCILLORS' REPORT | To accept only |
| 13 TO RECEIVE COUNTY COUNCILLORS' REPORT – <u>attached</u> | To accept only |
| 14 FINANCE & ADMINISTRATION | |
| a) To confirm payment of accounts | For decision |
| b) To approve payment of outstanding accounts | |
| c) Paid in and Correspondence Received | |
| d) Finance Committee report – held 9 October 2007 | To accept only |
| e) Half Yearly Position | |
| 15 CORRESPONDENCE RECEIVED | |
| a) Circulating file available: Histon Parish Council minutes and various magazines/leaflets | To note |
| b) SCDC Bulletins | |
| 16 TO CONSIDER OTHER MATTERS | |
| a) HIGHWAYS and TRAFFIC – | |
| i) Guided Bus Issues including Road Closures; Histon Station; Forums | To note |
| ii) Electoral Arrangements Committee – report on meeting held 5 October (SCDC) and Parish/District Councillors meeting 9 October | |
| iii) Other correspondence and Reports including Minor Highway Improvement Schemes – 2008/09 Bids (to be received by 26 November); Homefield issues | For decision / to note |
| b) YOUTH ADVISORY BODY REPORT Meeting held 1 October (minutes 3 September previously deferred) | |
| c) ARRANGEMENTS FOR REMEMBRANCE SUNDAY 11 November 2007 – purchase of wreath | For decision |
| d) WAR MEMORIAL – Request for additional contribution from Histon Parish Council – total £3,800 to pay, IPC confirmed £1,000 to date inclusive of annual maintenance costs | For decision |
| 17 DATE AND PLACE OF NEXT MEETING: | |
| PROPOSED Monday 19 November 2007 , 7.30 p.m. at St Andrew's Church Hall, Burgoynes Rd, Impington | |
| 18 DATES OF CONFIRMED COMMITTEE MEETINGS: | To note |
| Planning Committee – Tuesday 16 October | |
| Chairman's meeting – Thursday 18 October | |
| Planning Committee – Tuesday 6 November | |
| Histon Highways Traffic & Transport Committee – Thursday 8 November | |
| Environment Committee Brainstorming (Environmental Plan) Tuesday 13 November | |
| Recreation Ground Management Committee – Wednesday 14 November | |
| OTHER MEETINGS: | |
| Police Panel – Tuesday 16 October | |
| Bulb Planting – from 20 October | |
| CALC AGM Conference 10 November | |
| Guided Bus IVC Thursday 15 November | |
| IN COMMITTEE ITEM | |
| 19 "In Committee" Item – EMPLOYMENT | |
| Recreation Ground Groundsman – Contract issues | To note |